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## BIB DATA SHEET

CONFIRMATION NO. 1134

<b>SERIAL NUMBER</b> 10/620,778	<b>FILING or 371(c) DATE</b> 07/15/2003 <b>RULE</b>	<b>CLASS</b> 235	<b>GROUP ART UNIT</b> 2876	<b>ATTORNEY DOCKET NO.</b> 02-5976		
<b>APPLICANTS</b> James Pate, Derby, KS; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/15/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DANIEL ST CYR/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> LSI CORPORATION 1621 BARBER LANE MS: D-105 MILPITAS, CA 95035 UNITED STATES						
<b>TITLE</b> Method and apparatus for automatically tracking and communicating data storage device information using RF tags: operating condition, configuration and location						
<b>FILING FEE RECEIVED</b> 1218	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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